

# APPLICATION FOR ELECTRICAL PERMIT

5

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

## FOR APPLICANT TO FILL IN

|   |                                   | NO.      | EACH  | FEE  |
|---|-----------------------------------|----------|-------|------|
|   |                                   |          | \$    | \$   |
| RECEPT. _____   | TOTAL                             | FIRST 20 | .20   |      |
| LIGHT _____   |                                   | OVER 20  | .10   |      |
| SWITCH _____  | TOTAL                             | FIRST 20 | .20   |      |
| LIGHTING _____  |                                   | OVER 20  | .10   |      |
| FIXTURES _____  |                                   |          |       |      |
| RANGE _____ DRYER _____ WTR. HTR. _____                   |                                   |          |       |      |
| STA. COOK _____ DISP. _____ F.A.U. _____                  |                                   |          |       |      |
| SPACE HTR. _____ AIR COND. _____                          |                                   |          |       |      |
| CLOTHES WASH. _____ DISHWASH. _____                       |                                   |          |       |      |
| FAN _____ OTHER _____                                     |                                   |          | 1.00  |      |
| MOTORS, TRANSFORMERS<br>IND. HEATERS, ETC.<br>SIZE & TYPE | RATING<br>HP. KW. KVA.<br>OVER TO |          |       |      |
|   | 0 - 1                             |          | 1.00  |      |
|   | 1 - 10                            |          | 3.00  |      |
|   | 10 - 50                           |          | 5.00  |      |
|   | 50 - 100                          |          | 10.00 |      |
|   | 100 - 500                         |          | 15.00 |      |
| SIGN, GAS<br>TUBE, OR<br>MARQUEE                          | SIGN AND ONE CIRCUIT              |          | 3.00  |      |
|   | ADDITIONAL CIRCUITS               |          | 1.00  |      |
| SERVICE NOT OVER 600 VOLTS OR 200 AMP                     |                                   |          | 2.00  |      |
| SERVICE OVER 600 VOLTS OR 200 AMP                         |                                   |          | 5.00  |      |
| TEMP SERVICE, POLE, & APPURTENANCES                       |                                   |          | 3.00  | 3 00 |
| PERMIT FEE (SUB TOTAL)                                    |                                   |          |       |      |
| PLAN CHECK FEE (50% PERMIT FEE)                           |                                   |          |       |      |
| PERMIT ISSUING FEE  |                                   | 2.00     |       | 2 00 |
| SUPPLEMENTARY PERMIT ISSUING FEE                          |                                   | 1.00     |       |      |
| TOTAL FEE   |                                   |          |       | 5 00 |

|   |                      |          |          |
|---|----------------------|----------|----------|
| BUILDING ADDRESS  | 251 SOUTH ATLANTIC   |          |          |
| LOCALITY  | EAST L A             |          |          |
| NEAREST CROSS ST.   | E. Pomona            |          |          |
| OWNER   | AL WIDESS            |          |          |
| MAIL ADDRESS  | 251 SOUTH ATLANTIC   |          |          |
| CITY  | EAST LA              | TEL. NO. |          |
| PLAN CHECK APPLICANT  |                      |          |          |
| ADDRESS   |                      |          |          |
| CITY  |                      | TEL. NO. |          |
| CONTRACTOR  | COBINE ELECTRIC CO   |          |          |
| ADDRESS   | 1607 CHESTNUT STREET |          |          |
| CITY  | ALHAMBRA             | TEL. NO. | 282-0315 |
| LICENSE NO.   | 229847               | CLASS.   | C 10     |
| <p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.</p> <p>I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.</p> |                      |          |          |
| SIGNATURE OF PERMITTEE  |                      |          |          |

| DISTRICT NO. | GROUP | ZONE | PROCESSED BY |
|--------------|-------|------|--------------|
| 6            | F     | C-3  | Thompson     |

NOTES:

| APPROVALS            | DATE | INSPECTOR'S SIGNATURE |
|----------------------|------|-----------------------|
| TEMP. POWER POLE     |      |                       |
| UNDERSLAB WORK       |      |                       |
| ROUGH CONDUIT        |      |                       |
| WIRING               |      |                       |
| FIXTURES             |      |                       |
| POWER AUTHORIZED     |      |                       |
| UTILITY CO. NOTIFIED |      |                       |
| FINAL                |      |                       |

JOSEPH C. ROOHAN  
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

1266033 6 12 1 500 1

Thompson

TEMPORARY FILE COPY

## ELECTRICAL PERMIT FEE SCHEDULE

|   |         |
|---|---------|
| Issuing Permits, Each   | \$ 2.00 |
| Issuing Supplementary Permits, For Which the Original Permit Has Not Been Expired or Cancelled or the Work Covered Therein Completed  | 1.00    |
| For receptacle, Switch, Lighting Outlets, First 20, Each  | .20     |
| Additional, Each  | .10     |
| For Lighting Fixtures, First 20, Each   | .20     |
| Additional, Each  | .10     |
| For Mercury Vapor-Type Lighting Fixtures, Each  | .50     |
| For Pole- or Platform-Mounted Fixtures, Each  | .50     |
| For Theatrical-Type Lighting Fixtures, Each   | .50     |
| For Temporary Lighting or Receptacles, Each Installation  | 3.00    |
| For Fixed Residential Appliances Not Exceeding 1 HP, Each   | 1.00    |
| For Fixed Factory-Wired Non-Residential Appliances Not Exceeding 1 HP, KW, or KVA, Each   | 1.00    |
| For Motors, Generators, Transformers, Rectifiers, Converters, Capacitors, Industrial Heating, Cooking or Baking Equipment, and Other Power Apparatus.   |         |
| Rating in HP, KW, or KVA:   |         |
| Up To and Including 1, Each   | 1.00    |
| Over 1 and Not Over 10, Each  | 3.00    |
| Over 10 and Not Over 50, Each   | 5.00    |
| Over 50 and Not Over 100, Each  | 10.00   |
| Over 100 and Not Over 500, Each   | 15.00   |
| Over 500, Each  | 20.00   |
| <b>Note:</b> 1. For Equipment or Appliances Having More than One Motor or Heater, the Sum of the Combined Ratings May Be Used.  |         |
| 2. These Fees Include All Switches, Circuit Breakers, Contactors, Relays and Other Directly Related Control Equipment.  |         |
| For Trolley and Plug-In Type Busways, Each 100 Feet or Fraction Thereof   | 2.00    |
| <b>Note:</b> An Additional Fee Will Be Required for Lighting Fixtures, Motors and Other Appliances That Are Connected to Trolley and Plug-In Type Busways. No Fee is Required for Portable Tools. |         |
| For Signs, Outline Lighting and Marquees:   |         |
| For One Sign and One Branch Circuit, Each   | 3.00    |
| For Additional Branch Circuits, Each  | 1.00    |
| For Separately Installed Flashers, Timers or Other Control Devices, Each  | 1.00    |
| For Services Not Over 600 V or 200 Amps., Each  | 2.00    |
| For Services Over 600 V or 200 Amps., Each  | 5.00    |
| For Temporary Service, Power Pole, and Appurtenances, Each  | 3.00    |
| For miscellaneous Conduits and Conductors (Not Applicable Where a Fee is Otherwise Required Herein)   | 1.00    |
| For Special Inspections, Per Hour   | 10.00   |
| For Plan Checking Fee, 50% of the Required Electrical Permit Fee  |         |